***Apostolic Prayers: Calling for Reformation – Part 3***

In the letter to the Ephesians, Paul again ceased not to mention them in prayer; “Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints, do not cease to give thanks for you, making mention of you in my prayers:

* that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him,
* the eyes of your understanding being enlightened;
* that you may know what is the hope of His calling,
* what are the riches of the glory of His inheritance in the saints,
* and what is the exceeding greatness of His power toward us who believe,
* according to the working of His mighty power which He worked in Christ
* when He raised Him from the dead and seated Him at His right hand in the heavenly places,
* far above all principality and power and might and dominion,
* and every name that is named, not only in this age but also in that which is to come.“

Ephesians 1:15-21, in essence the prayer of Paul for those in Ephesus is for understanding and wisdom as to the benefit of their salvation in Christ.

* He prayed they see the call of God.
* See the Saints and their inheritance in them and with them.
* Praying they understand that the power inside them is the same power that raised Jesus from the dead.
* They must understand that they have resurrection life in them individually and corporately.
* To understand with God’s light that when Jesus was raised to heaven, they who were saved—were raised too and seated too in the right hand of God that is far above all principalities and powers and rulers and names that is named.

(To be continued.)